


Utah Department of Commerce
Division of Corporations & Commercial Code
 In person: 160 East 300 South, 1st Floor
 Salt Lake City, Utah 84111
 Fax: (801) 530-6111
 Web site: <http://www.commerce.state.ut.us>

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NON-PROFIT CORPORATION ANNUAL REPORT Utah Div. of Corp. Comm. Code

The following information is on file in this office. Pursuant to Utah Law, all non-profit corporations must file their annual reports and corrections within the month of their anniversary date. Failure to do so will result in Delinquency, Suspension, then Revocation or Involuntary Dissolution of the corporate charter.

CORPORATE NAME, REGISTERED AGENT, REGISTERED OFFICE, CITY, STATE & ZIP		MAKE ALL CORRECTIONS IN THIS COLUMN	
CORPORATION #	122542	N/A	
D	09/26/86		
1.	LIFE-LINE, INC.		<u>Vernon C. Utley</u> <small>(Print New Agent Name)</small>
2.	ROBERT B HANSEN		<u>Same</u> <small>NEW REGISTERED STREET ADDRESS REQUIRED</small>
3.	1130 W CENTER ST		<u>Same</u> <u>UTAH</u> <u>Same</u> <small>(New City) REGISTERED AGENT MUST BE IN UTAH (ZIP)</small>
4.	NORTH SALT LAKE UT 84054		

WHEN CHANGING THE REGISTERED AGENT, THE NEW AGENT MUST SIGN, BOTH AGENT & ADDRESS CHANGES REQUIRE AN AUTHORIZED SIGNATURE ON LINE 14.

5. INCORPORATED IN THE STATE AND UNDER THE LAWS OF: UTAH

6. ADDRESS OF THE PRINCIPAL OFFICE IN THE HOME STATE.	<u>Same</u> <small>(Street Address)</small>	<u>Same</u> <small>(City)</small>
1130 W CENTER ST	<u>Same</u> <small>(State or Country)</small>	<u>Same</u> <small>(ZIP)</small>
NORTH SALT LAKE UT 84054		


OFFICERS	<small>(Optional officers may be listed in space provided below.)</small>
7. PRESIDENT	<u>Vernon C. Utley</u>
ADDRESS	<u>646 N. 610 E.</u>
CITY, STATE & ZIP	<u>Alpine UT 84004</u>
8. VICE PRESIDENT	<u>James K. Smith</u>
ADDRESS	<u>2899 E. Branch Drive</u>
CITY, STATE & ZIP	<u>Holladay, UTAH 84117</u>
9. SECRETARY	<u>Billie Massimi</u>
ADDRESS	<u>1143 Morton Hills Circle</u>
CITY, STATE & ZIP	<u>Salt Lake City, UT 84116</u>
10. TREASURER	<u>Gabriel C. Utley</u>
ADDRESS	<u>314 W. Center Street #138</u>
CITY, STATE & ZIP	<u>Bountiful, UT 84004</u>

MINIMUM OF THREE MUST BE LISTED IN SPACE PROVIDED BELOW.

GOVERNING BOARD OF TRUSTEES	
11. NAME	<u>Same</u>
ADDRESS	<u>Same</u>
CITY, STATE & ZIP	<u>Same</u>
12. NAME	<u>Same</u>
ADDRESS	<u>Same</u>
CITY, STATE & ZIP	<u>Same</u>
13. NAME	<u>Marie Rose-George</u>
ADDRESS	<u>170 E. 1200 N.</u>
CITY, STATE & ZIP	<u>Bountiful, UT 84010</u>

(Additional Officers or Governing Board of Trustees may be listed on the back of this form)

Under penalties of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement change of registered office and/or agent, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

14. BY 
MUST BE SIGNED BY A CORPORATE OFFICER OR TRUSTEE

15. Program Director
(Title or Position)

16. July 28 19 98
(Date)

IF THERE ARE NO CHANGES FROM THE PREVIOUS YEAR, AND YOU HAVE ALL CORPORATE REQUIREMENTS FILLED YOU MAY DETACH THE COUPON BELOW AND RETURN IT IN THE ENCLOSED ENVELOPE WITH YOUR PAYMENT. YOU MAY KEEP THE ABOVE REPORT FOR YOUR RECORDS.