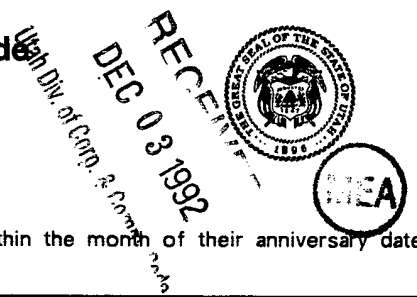


**Utah Department of Commerce  
Division of Corporations & Commercial Code  
160 E. 300 S., P. O. Box 45801  
Salt Lake City, Utah 84145-0801  
Phone (801) 530-4849**



**Non-Profit Corporation Annual Report**

Pursuant to Utah Law, all non-profit corporations must file their annual reports and corrections within the month of their anniversary date. Failure to do so will result in suspension of the corporate charter.

CORPORATION FILE # <u>122542</u>	INCORPORATED OR QUALIFIED DATE	Sept / 1986 <small>MONTH YEAR</small>
1. CORPORATE NAME	<u>Life-Line, Inc. (formerly Kids of Greater Salt Lake)</u>	
2. REGISTERED AGENT	<u>Robert B. Hansen</u> / <small>(IF NEW AGENT, HE/SHE MUST SIGN ABOVE.)</small>	
3. REGISTERED OFFICE ADDRESS	<u>838 - 18th Ave.</u>	
4. CITY, STATE & ZIP	<u>Salt Lake City,</u>	<u>UTAH 84103</u>
<b>THIS BOX MUST BE COMPLETED</b>		
<small>REGISTERED AGENT MUST BE IN UTAH</small>		

5. INCORPORATED IN THE STATE AND UNDER THE LAWS OF: UTAH

6. ADDRESS OF THE PRINCIPAL OFFICE IN THE HOME STATE.

<u>462 Bearcat Drive</u> <small>(Street Address)</small>	<u>Salt Lake City</u> <small>(City)</small>
<u>Utah</u> <small>(State or Country)</small>	<u>84115</u> <small>(ZIP)</small>

**Optional officers may be listed in space provided below.**

7.	<del>XXXXXX</del> <small>PRESIDENT</small>	<u>Program Director</u>	<u>Vernon Utley</u>
			<u>2020 Walker Lane</u> <small>ADDRESS</small>
			<u>Salt Lake City</u> STATE <u>Utah</u> ZIP <u>84117</u> <small>CITY STATE ZIP</small>
8.	<del>XXXXXXXXXX</del> <small>VICE PRESIDENT</small>	<u>Asst. Program Director</u>	<u>James K. Smith</u>
			<u>2899 Branch Dr.</u> <small>ADDRESS</small>
			<u>Holladay</u> STATE <u>Utah</u> ZIP <u>84117</u> <small>CITY STATE ZIP</small>
9.	<small>SECRETARY</small>		<u>Gloria Wright</u>
			<u>137 Lincoln St.</u> <small>ADDRESS</small>
			<u>Midvale,</u> STATE <u>Utah</u> ZIP <u>84047</u> <small>CITY STATE ZIP</small>
10.	<small>TREASURER</small>		<u>Gloria Wright</u>
			<small>ADDRESS</small>
			<small>CITY STATE ZIP</small>

**GOVERNING BOARD OF TRUSTEES** (Minimum of three must be listed in space provided below.)

11.	<small>NAME</small>	<u>John Netto</u>	
			<u>8585 Taos Circle</u> <small>ADDRESS</small>
			<u>Sandy</u> STATE <u>Utah</u> ZIP <u>84093</u> <small>CITY STATE ZIP</small>
12.	<small>NAME</small>	<u>David Ostler</u>	
			<u>2666 Hillsden Dr.</u> <small>ADDRESS</small>
			<u>Salt Lake City</u> STATE <u>Utah</u> ZIP <u>84117</u> <small>CITY STATE ZIP</small>
13.	<small>NAME</small>	<u>Robert B. Hansen</u>	
			<u>838 - 18th Avenue</u> <small>ADDRESS</small>
			<u>Salt Lake City</u> STATE <u>Utah</u> ZIP <u>84103</u> <small>CITY STATE ZIP</small>

(Additional Officers or Governing Board of Trustees may be listed on the back of this form)

Under penalties of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered office and/or agent, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

	14. BY <u>Robert B. Hansen</u> <small>(Signature of Authorized Corporate Officer or Trustee)</small>
	15. <u>General Counsel</u> <small>(Title or Position)</small>
	16. <u>November 25,</u> 19 <u>92</u> <small>(Date)</small>