

**STATE OF UTAH  
DEPARTMENT OF COMMERCE  
DIVISION OF CORPORATIONS AND COMMERCIAL CODE**



**NON-PROFIT CORPORATION ANNUAL REPORT**

The following information is on file in this office. Pursuant to Sections 16-6-97 and 98, and 16-6-87, U.C.A., all corporations must file their annual reports and corrections within the month of their anniversary date. Failure to do so will result in suspension of the corporate charter.

Peter Van Alstyne, Division Director

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| <p><small>CORPORATE NAME, REGISTERED AGENT, REGISTERED OFFICE, CITY, STATE &amp; ZIP</small></p> <p>CORPORATION # <b>122542</b>      FEDERAL ID # <b>N/A</b></p> <p><b>D 09/26/86</b></p> <p>1. <b>LIFE-LINE, INC.</b></p> <p>2. <b>ROBERT B. HANSEN</b></p> <p>3. <b>838 18TH AVENUE</b></p> <p>4. <b>SALT LAKE CITY, UT 84103</b></p> <p align="center"><b>THIS BOX MUST BE COMPLETED</b></p> | <p align="center"><b>MAKE ALL CORRECTIONS IN THIS COLUMN</b></p> <p>(Print New Agent Name) <b>RECEIVED</b> (Signature)</p> <p>(New Registered Office) <b>AUG 15 1991</b></p> <p>(New City) <b>UTAH</b> REGISTERED AGENT MUST BE IN UTAH (ZIP)</p> <p align="center"><b>Utah Div. of Corp. &amp; Comm. Code</b></p> |
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5. INCORPORATED IN THE STATE AND UNDER THE LAWS OF: **UTAH**

6. IF INCORPORATED OUTSIDE THE STATE OF UTAH, GIVE THE ADDRESS OF THE PRINCIPAL OFFICE IN THE HOME STATE.

(Street Address) \_\_\_\_\_ (City) \_\_\_\_\_

(State or Country) \_\_\_\_\_ (ZIP) \_\_\_\_\_

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| <p><b>OFFICERS</b></p> <p>7. PRESIDENT <b>JAMES PENDELTON</b></p> <p>ADDRESS <b>4200 TULIP DRIVE</b></p> <p>CITY, STATE &amp; ZIP <b>MOUNTAIN GREEN, UTAH 84050</b></p> <p>8. VICE PRESIDENT <b>JUEL GREGORSON</b></p> <p>ADDRESS <b>134 EAST 175 SOUTH</b></p> <p>CITY, STATE &amp; ZIP <b>NO. SALT ALKE, UTAH 84054</b></p> <p>9. SECRETARY <b>SHANE CABPELL</b></p> <p>ADDRESS <b>683 SOUTH 850 EAST</b></p> <p>CITY, STATE &amp; ZIP <b>CENTERVILLE, UTAH 84014</b></p> <p>10. TREASURER <b>SHANE CABPELL</b></p> <p>ADDRESS <b>683 SOUTH 850 EAST</b></p> <p>CITY, STATE &amp; ZIP <b>CENTERVILLE, UTAH 84014</b></p> | <p><small>(Optional officers may be listed in space provided below.)</small></p> <p>7. <b>John Netto</b> (SSN) _____</p> <p><b>8585 Taos Circle</b></p> <p><b>Sandy, Utah 84093</b></p> <p>8. <b>Ray Brown</b> (SSN) _____</p> <p><b>9094 S. Sunrise Cir.</b></p> <p><b>Sandy, Utah 84093</b></p> <p>9. <b>Sharen Campbell</b> (SSN) _____</p> <p><b>683 South 850 East</b></p> <p><b>Centerville, Utah 84014</b></p> <p>10. <b>John Netto</b> (SSN) _____</p> <p><b>8585 Taos Circle</b></p> <p><b>Sandy, Utah 84093</b></p> |
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| <p><b>GOVERNING BOARD OF TRUSTEES</b></p> <p>11. NAME <b>MARK PETERSON</b></p> <p>ADDRESS <b>1646 E. MOUNTAIN CIRCLE</b></p> <p>CITY, STATE &amp; ZIP <b>FRUIT HEIGHTS, UTAH 84037</b></p> <p>12. NAME <b>KAREN LARSEN</b> <i>left 7-29-91</i></p> <p>ADDRESS <b>12163 SOUTH 1950 EAST</b></p> <p>CITY, STATE &amp; ZIP <b>DRAPER, UTAH 84020</b></p> <p>13. NAME <b>SAMUEL COX</b> <i>left 7-29-91</i></p> <p>ADDRESS <b>1325 WESTMINSTER AVE.</b></p> <p>CITY, STATE &amp; ZIP <b>SALT LAKE CITY, UT 84105</b></p> | <p><small>(Minimum of three must be listed in space provided below.)</small></p> <p>11. <b>See attached sheet</b> (SSN) _____</p> <p>12. _____ (SSN) _____</p> <p>13. _____ (SSN) _____</p> |
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(Additional Officers or Governing Board of Trustees may be listed on the back of this form)

Under penalties of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement change of registered office and/or agent, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

14. BY *Robert B. Hansen* (Signature of Authorized Corporate Officer or trustee)

15. \_\_\_\_\_ (Title or Position) **General Counsel**

16. \_\_\_\_\_ (Date) **August 12** 19 **91**

☺ IF THERE ARE NO CHANGES FROM THE PREVIOUS YEAR, PLEASE DETACH THE COUPON BELOW AND RETURN IT IN THE ENCLOSED ENVELOPE WITH YOUR PAYMENT. YOU MAY KEEP THE ABOVE REPORT FOR YOUR RECORDS. ☺

LIFE-LINE, INC.  
P.O. BOX 25308  
SALT LAKE CITY, UTAH 84125

COAR 122542

August 1, 1991

BOARD OF TRUSTEES

James Pendleton  
4200 Tulip Drive  
Mountain Green, Utah 84050  
876-3085 (h)  
973-6090 (w)

Mr. John Netto  
8585 Taos Circle  
Sandy, UT 84093  
943-0778 (h)  
974-5500 (w)

Juel Gregersen  
134 East 175 South  
North Salt Lake, Utah 84954  
292-5530 (h)  
298-5700 (w)

Mr. David Ostler  
2666 Hillsden Dr.  
PO Box 17844  
SLC, UT 84117

Sharen Campbell  
683 South 850 East  
Centerville, Utah 84014  
295-4684 (h)  
359-3701 Ext. 284 (w)

Mr. Ray Brown  
9094 S. Sunrise Cir.  
Sandy, UT 84093  
943-3338 (h)

Mark Petersen  
1646 E. Mountain Circle  
Fruit Heights, Utah 84037  
544-3632 (h)  
524-5054 (w)

Robert B. Hansen  
838 18th Ave.  
SLC, UT 84103  
322-5804 (h)

Dominic DeRose  
1509 W. Stayner Drive  
Farmington, Utah 84025  
451-5708 (h)  
773-7330 (w)

Vern Utley  
2020 Walker Lane  
SLC, UT 84117  
272-5807 (h)